

Pick up Reference Letter

| Reference numbe | r: <u>346/04</u> | | | | |
|--|---|-------------|-------------------|--------------|------|
| Driver's names: _ | zzzik | D | ate: <u>08/24</u> | 169 | |
| In office Relocati | on Consultant | : Luke | <u> 5.</u> | | |
| Please tell us abormovers! MONES WORLD | were organ | nned an | | igh. The | 1513 |
| | | | | <u> </u> | |
| We greatly apprecent experience with N | Maria 1992 and 🕳 and 1997 1997 1997 and 1997 1997 | | | your overall | |
| Feel free to call m | ucchino | 0 | | | |
| Move from: | NH | To: | NT | | |
| | \$ 1 | | | | |